

**GFOAT Spring Institute – April 12-16, 2021 ~ Virtual  
TSBPA Sponsor Number 9450 – Course Number GS21**

Program Sessions	CPE Credit Hours	Check Here
Wednesday: WELCOME AND OPENING GENERAL SESSION (1.5 CGFO/CPE)  Legislative Update <i>Welcome and State of the Association</i>	1.5	
Wednesday: TMRS 101: A GREAT BENEFIT TO CITIES AND THEIR EMPLOYEES (1.0 CGFO/CPE)	1.0	
Wednesday: THE CITY OF SAN ANTONIO – MANAGING THROUGH THE PANDEMIC (1.5 CGFO/CPE)	1.5	
Wednesday: TRANSITIONING TO GASB 87 (1.0 CGFO/CPE)	1.0	
Wednesday: ADVANCED MUNICIPAL BOND TOPICS AND CURRENT MARKET TRENDS AND DEVELOPMENTS (1.0 CGFO/CPE)	1.0	
Wednesday: YESTERDAY, TODAY AND TOMORROW. FIFTY YEARS IN FIFTY MINUTES (1.0 CGFO/CPE)	1.0	
Wednesday: UNDERSTANDING THE UPDATES TO THE GFOA DISTINGUISHED BUDGET AWARD GUIDELINES (1.0 CGFO/CPE)	1.0	
Thursday: EMPLOYEES ARE FROM JUPITER, INFORMATION TECHNOLOGY EMPLOYEES ARE FROM NEPTUNE (1.5 CGFO/CPE)	1.5	
Thursday: UNDERSTANDING NEW BILLS THAT LIMIT CO'S AND OTHER NON-VOTER APPROVED DEBT (1.0 CGFO/CPE)	1.0	
Thursday: GFOA – The Year in Washington (1.5 CGFO/CPE)	1.5	
Thursday: WHEN THE GOING GETS TOUGH, THE TOUGH GET INNOVATIVE! (1.0 CGFO/CPE)	1.0	
Thursday: MENTAL AND EMOTIONAL HEALTH DURING THE PANDEMIC (1.0 CGFO/CPE)	1.0	
Thursday: TRANSFORMING MULTI-GENERATIONAL TEAMS IN A POST COVID WORLD (2.0 CGFO/CPE)	2.0	
Friday: SMART PARTNERSHIPS MAKE FINANCIAL SENSE (1.0 CGFO/CPE)	1.0	
Friday: AMI – AN OVERVIEW. THE IMPACT AND COST/BENEFITS OF IMPLEMENTING AN AMI SYSTEM (1.0 CGFO/CPE)	1.0	
Friday: CONNECTING THE DROPS: UTILITY BILLING MOVES TO THE WATER UTILITIES DEPARTMENT (1.0 CGFO/CPE)	1.0	
Friday: FROM DROUGHT RESILIENCY TO COVID STABILITY...RATE SUCCESS! (1.0 CGFO/CPE)	1.0	
<b>TOTAL HOURS</b>	<b>20</b>	

Participant's Statement of Attendance for Continuing Education  
*I hereby attest that I have attended the entire session(s) indicated above.*

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Print Name, Title, and City

E-mail: \_\_\_\_\_

PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

**NOTE:** *If you are participating in a continuing education program, please send your completed form to that agency.*